All Glory to Śrī Śrī Guru & Gaurāṅga
Are there no Mantra-guru paramparā in Gauṛīẏa maṭha?

- BS Govind Maharaj

Those who lack the knowledge of the decision of their own community, those who listen to the words of the scoundrel, dance and leave the Sadguru or disregard him and go down. For those who follow the path of bhajan like the blind, there is a need to write something about Guru-paramparā and some preaching in the society, in the world, for the less wise Sāraswata. It is often seen that foolish people do not close their ears to evil words, but chase after vain kites. Similarly, 'there is no guru tradition in Gaudiya Math' - on hearing this, the boy-minded fool leaves Sadguru and gets the company of the wicked.

'There is no mantra-guru-parampara in Gaudiya Math' - he who preaches this, he is very ignorant and full of fisheries. It is proven. See, if a boy wants to know the identity of fourteen lineage, if he can't give it, can it be proved that he does not have his biological lineage? Never. there is the decision that he is just ignorant about that. , if a servant of a Gaudiya Math cannot identify his Mantra Guru tradition, it does not prove that he does not have a Mantra Guru tradition. But who, wants to prove that there is no mantra tradition, no doubt that he is utterly ignorant or an enemy.

No one dared to ask **Śrīla Saraswatī Ṭhākura**. The wicked behind him spread such propaganda. . Prabhupada was the only devoted devotee of his devine master Śrī Gaurakiśōra Dāsa Bābājī Mahārāja and everyone in Ranir Char knew it as he challenged them on the disapearence day of his devine Master. So Babaji Maharaj did not initiate Bimalaprasad - the propagandists know how terrible a sin it is, only wise people knows it. Lying like this is not a sign of an honest. Srila Kaviraj Goswami did not tell about his initiation Guru (Mantra Guru). He always said that the Six Goswamies are his devine master. That is not implies that he did not have any Mantra Guru.

If the question arise, why did Bimalaprasad not mention his Param Guru and Parampara? It is not proved that he did not have Paramaguru or Parampara as he did not mention it. Srila Prabhupada says in his essay Āmār Prabhur Kathā' ('My Lord's Word') that he was initiated into the Panchratric Diksha mantra in the lineage of Advaita Acharya Prabhu in his domestic life. So there is no doubt that Prabhupada has Param Guru and their superior Gurudevs.

For everyone's information, below is the chart of Saraswat Mantra tradition collected from Advaita clan Srihiralal Goswami, a resident of Manikganj, Dhaka.

Śrīla Mādhabēndra Purī
Śrīla Adwaita Ācārya
Śrī Kr̥ṣṇa Miśra
Śrī Dōlagōbinda Miśra
Śrī Gōpīnāth Gōswāmī
Śrī Rādhāgōbinda Gōswāmī
Śrī Kēśava Gōswāmī
Śrī Śukadēv Gōswāmī
Śrī Rādhāramaṇ Gōswāmī
Śrī Nimā'i Cām̐da Gōswāmī
Śrī Vanśīdās Bābājī
Śrīla Gaurakiśōr Dās Bābājī
Bimalāprasād (Śrīla Prabhupād)

The Famous Jaya Nitai Das of Vyasghera, Radhakund, Sri Dinabandhu Das Babaji of Keshi Ghat (Desciple of Srila Gaurkishor Das Babaji Maharaj), Hari Bhakta Das Babaji of Kishorvan, Saint of Sri Haribol Kutir, Sri Navadwip Sri Haridas Babaji, these Vaishanavas accepted that the Bimalaprasad (Prabhupad) is the desciple of Srila Gaurkishor Das Babaji. So, Those who are saying that Prabhupada has no mantra guru or guru tradition are the main enemies of Gaudiya Math.

Just as the devil embarrasses people, the evil and ignorant people with Vaishnava names are embarrassing the Saraswatas by saying that there is no Mantra tradition. The famous reader of Radhakunda said to the Vaishnava couple of Gaudiya Math- 'You do not have Guru tradition and Siddha Pranali system in Gaudiya Math. If you are become my desciple, I will give you a method (Siddha Pranali), I will make a Manjari in six days and give you a bhajan Kutir'..... etc. I was then in the service of Kujavihari Gaudiya Math. When the Vaishnava couple told me this, I told them the truth and warned them. Again, just like an unfaithful woman,

she shows greed to bring chaste women in her group. Similarly, some enemies who left the Gaudiya Math tried to take the ignorant people of the Gaudiya Math into their group. In this way they spread slander in the society and on the internet. Can they prove that they are the son of their real father? If he says, his mother's words are proof of that. But the point is, If the mother is not truthful like Jabali, then it is proved to be a lie. If the mother's words are trustworthy, then why not believe the words of Sadguru? That is bound to happen, no doubt about it.

Bimala Prasad was not a fool or a deceiver. He was as truthful as Prahlad, the counterpart of the enlightened Atma Dharma. He boldly preached the unpleasant truth to the world. He always chants in obedience to the Rupanugas. So he revealed their traditions to the world. That is why there is no mantra tradition, this is unproven. Judge, there is no ideology in the lineage. Mantra tradition is not everywhere, this is a constant truth. So Kabiraj Goswami published the mass tradition. In that mass tradition, it is not a matter of initiating each other's mantras, it is just a matter of exaggeration. In that bhajan kingdom, one needs to fulfill his adorable's desires, that is, one needs the company of a good saint of one's own kind. Where there is no real self-centered ideology, it can never be considered a tradition. This is the decision of the Prabhupada.

It is wise to heal one's life by drinking pure water in another well rather than endangering one's life by drinking the rotten water of one's father's well. ***Kṛṣṇabhaktirasabhābitāmatiḥ kriẏatāṁ yadi kutōp̐i labhyatē...*** Similarly, if you find someone with Krishna concious, collect it, get association of him. In this case, it is advisable to associate with those who have the desired to be a Rupanuga (followers of Rupa Goswami).

From the biography of the famous Mahatma Srila Madhusudan Das Babaji Maharaj we learn that when he came to Braj to learn Ragabhajan, a Siddha Mahatma wanted to know his gurupranali. But Baba couldn't give it. Because, he got the mantra in his childhood. So, he didn't know anything special about this. That is why Siddhababa did not teach him Ragabhajan. Baba, saddened, determined to give up his life, plunged into the SuryaKunda, got his Guru-parampara written on palm leaves.

Kr̥ṣṇa yadi kr̥pā karēna kōna bhāgyabānē.
Guru antaryāmī rūpē śikhāẏa āpanē.
Tēṣāṁ satatayuktānāṁ bhajatāṁ prītipūrbakam.
Dadāmi bud'dhiyōgaṁ tāṁ yēna māmupayanti tē.

Krishna said, "I give the wisdom to those who worship me with love, with the help of which he gets me." So there is no reason to be afraid. One needs to be completely dependent on Krishna and chant with patience and devotion. Then, Krishna Himself protects him from Yogakshema i.e. the attainment of the unattainable object and the attainment of the object. Therefore, those who do not believe in this word of Krishna are forced to become slaves of Kali. Crime and deprivation are their resources. And the doubting soul is doomed. Sanśaẏātmā binaśyati.